

his words" (Luke 20:20) and turn them upside down — God's love warns the wicked, new versions "take hold of sometimes teach the opposite of the true Holy Bible. When corrupt Greek and Hebrew texts and lexicons, new versions versions "corrupt the word of God" (2 Cor. 2:17). Based on In Awe of Thy Word for hundreds of examples of how new the world, including the traditional Greek and Hebrew. See is truth" John 17:17. It matches pure Bibles around nly the King James Bible tells the truth. "...thy word

New Version Opposites

Judah is also unruly against God

Judah is unruly against God

Judah yet ruleth with God

lsrael was a **spreading** vine

things which he hath not seen

increased its joy

increased its joy

wicked...were praised

wicked...receive praise

wicked...were forgotten

increased their joy

wicked...His ways are always secure

wicked...His ways prosper at all times

wicked...His ways are always prospering

wicked...His ways are always prosperous

increased their gladness

Israel is a luxuriant vine

lsrael is a **luxuriant** vine

Israel is an empty vine

11:11 .20H

When God blesses, new versions sometimes curse

√isions he has [‰]

what he has 🏁

BSAN

ΛIN

KΊΛ

ΛIN

ESΛ

BSAN

BSAN

BSAN

ИКЛУ

KΊΛ

EZΛ

ΛIN

KΊΛ

HCSB

ESΛ

KΊΛ

NKΊΛ

VINT, VIN

VINT, VIN

E2Λ' HC2B [∞]

≫

≫₿

Bible for English speakers. ee samples from the 1200 page book, In Awe of Thy Word, documenting why only the King James Bible is the pure Holy

Psa. 10:4, 5

meet on this book's pages. and their champions defeat their challengers, as they the utterances of the Holy Ghost. History's Bibles Jehovah Witness and Catholic versions to silence TNIV, HCSB, NKJV, NASB and ESV, teams up with Watch in horror as the destroyer, through the MIV,

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Greek, Hebrew, Old Italia, Italian, Danish, German,

generations" and "to all nations," including the

matches the pure scriptures preserved "to all

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French, Spanish and others.

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• Understand also what translators, such as Erasmus

the Bible itself.

the meaning of each Bible word, inside generations knew — exactly how to find ISCOVER what translators and past

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shown are elicited when new versions substitutes are heard mind when KJB words are heard; conversely, the base words

Associative Thesaurus, the following "pure" words come to

word association responses given in Edinburgh University's

Tim. 6:3, Ps. 119:140, Heb. 7:26, Prov. 24:9). According to

"thought of foolishness," like base new version words do (1

rate from sinners, and made higher." They bring to mind no

which are "very pure," "harmless, undefiled, sepa-

nly the King James Bible has "wholesome words,"

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King James Bible	Christ
Greek Bible	Christos
Old Latin Bible	Christum
German Bible	Christus
Danish Bible	Christus
Spanish Bible	Christo
French Bible	Christ
Italian Bible	Christo
NIV, TNIV	omit
NASB	omit
HCSB	omit
ESV	omit
NRSV, RSV	omit
Roman Catholic ed.	omit
Jehovah Witness ed.	omit
NKJV note	omit
"Who is a liar but he that denieth that Jesus is the Christ? He is antichrist" 1 John 2:22	
Taken from In Awe of Thy Word	

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Vew Testament (1548-1549) Vol. 1 and Vol. 2 The Tome of the Paraphrase of Erasmus Upon the

sons in In Awe of Thy Word, chapter 28. HCSB and ESV in error. This documents verse comparithe KJV precisely and prove the TNIV, NIV, NKJV, NASB, ian, German, English, Bohemian, Polish and Danish match The Greek, Hebrew, Syriac, Latin, French, Spanish, Italpeared before the King James Bible (approx. 1100 pages). pels of the New Testament in 12 languages, as they ap-- The Nuremberg Polyglot (A.p.1599) containing the Gos-

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Chapter



12 Examples from the 1200 page book In Awe of Thy Word

nly the King James Bible carries forward to this generation the words (and even the sounds) of the original English scriptures. This example, from the thousands in *In Awe of Thy Word*, shows that prayer's powerful partner — fasting — disappears in this verse in the new versions (e.g. New International Version, Today's New International Version, English Standard Version, New Living Version, New Century Version, and Revised Standard Version) — now matching corrupt translations, such as the Catholic and Jehovah Witness Versions.

ACTS 2 To You	"And he said unto them, This kind can come forth by nothing, but by prayer and fasting." Mark 9:29
Gothic pre-A.D. 350	bidai yah fastubnya prayer and fasting
Anglo-Saxon pre-A.D. 700	gebedu and on fæstene prayer and fasting
Wycliffe 1389	preier and fastinge
Tyndale 1526-1534	prayer and fastynge
Geneva 1560-1599	prayer & fasting
Bishops' 1568	prayer and fastyng
KJV	prayer and fasting
NIV, TNIV, NASB etc.	prayer
NKJV note	prayer
Jehovah Witness Version	prayer
Catholic Version	prayer
See errors in ES\	V, NLT, NRSV, RSV, NCV, etc.

esus Christ said, "He that believeth on me hath everlasting life" (John 6:47). The NIV, *Holman Christian Standard Bible*, and others change the gospel and omit "on me" saying,"

"he who believes № _ _ has everlasting life"

One new version publisher wants to "meet sales thresholds by appealing to the broadest possible audience" (quoting Len Goss, former Zondervan editor, as cited on p. 1086 of $In\ Awe\ of\ Thy\ Word$.) The narrow way of faith in Jesus Christ alone is not $b\ r\ o\ a\ d$ enough to generate huge profits.

ACTS 2 TO YOU	"He that believeth on me hath everlasting life." John 6:47		
Gothic pre-A.D. 350	galaubeip* du mis (pronounced believeth in me galieveth)		
Anglo-Saxon pre-A.D. 700	on me gelyfþ (pronounced gelievth) on me believeth		
Wycliffe 1389	beleueth in me		
Tyndale/Coverdale 1526-1534	beleveth on me		
Geneva 1560-1599	beleeueth in me		
Bishops' 1568	putteth his trust in me		
KJV	believeth on me		
NASB	believes has eternal life		
Catholic Version	believes has eternal life		
NIV, TNIV	believes has everlasting life		
Jehovah Witness Version	believes has everlasting life		
NKJV note	believes has everlasting life		
See errors in HCS	SB, ESV, NRSV, RSV, NCV, etc.		

Miles Coverdale, editor of the A.D. 1535 edition of the English Bible said, "...the scripture... leaveth no poor man unhelped...And why? because it is given by the inspiration of God..." Read the views and Bible study secrets of the translators and martyrs in *In Awe of Thy Word* (i.e. pp. 847, chapters 15-16, 22-27).

nly the King James Bible always encourages "children to come unto" Jesus Christ and the "kingdom of God" (Mark 10:14) in Mark 10:24. Jesus said that believing "in me" and not "in riches" is the key to entering the kingdom of God. Imagine telling a little child, as new versions do, "Children, how hard it is to enter the kingdom of God!"

By omitting the part of the verse that says "for them that trust in riches," new version editors of the *Holman Christian Standard Bible*, TNIV, and others, "take away from the words of the book." According to Rev. 22:19, "God shall take away his part out of the book of life..."

ACTS 2 To You	"Children, how hard is it for them that trust in riches to enter into the kingdom of God!" Mark 10:24	
Gothic pre-A.D. 350	paim (their) hugyandam afar faihau (to trust in riches)	
Anglo-Saxon pre-A.D. 700	on (in) heora (their) feo (fees, riches) getruwigeap (trust)	
Wycliffe1389	men tristyne in richessis	
Tyndale 1526-1534	for them that truste in their ryches	
Geneva 1560-1599	for them that thrust in riches	
Bishops' 1568	for them that trust in ryches	
KJV	for them that trust in riches	
NIV, TNIV	ОМІТ	
NASB	ОМІТ	
NKJV note	ОМІТ	
Jehovah Witness Version	ОМІТ	
Catholic Version	ОМІТ	
See errors in HCSB, ESV, NLT, NRSV, RSV, NCV, etc.		

nly the King James Bible matches "the scriptures...to all nations," which the "Holy Ghost" gave "every nation under heaven" in their "own language" (Rom. 16:26, Acts 2:4, 5, 6). *In Awe of Thy Word* has a thorough collation of the valuable Nuremberg 12 Language Polyglot of A.D. 1599, showing that only the KJV matches the historic Greek, Hebrew, Syriac, Spanish, Italian, French, German, Danish, Old Latin, Polish and other language scriptures, written before the KJV.

1599 Nuremberg Polyglot Bible	Where was the Bible before the KJV of 1611? Mark 9:29		
Greek 1599	Same as KJV and others		
KJV	and fasting		
English 1599	and fafting		
French 1599	& par iufne		
German 1599	und faften		
Italian 1599	e digiuno		
Spanish 1599	y ayuno		
Latin 1599	& ieiunio		
NIV	Omit		
NASB	Omit		
NKJV note	Omit		
Catholic Version	Omit		
J.W. Version	Omit		
See errors in the ESV, NLT, NRSV, RSV, NCV, etc.			

	co side i dunamy if a die,
un à	west de Xi will marin
diable	il leur respondit, Cesto espece de s ne peut aucrement sorcir qu aison de par susne.

nly the King James Bible is the "word of the truth of the gospel; Which is come unto you, as it is in all the world" (Col. 1:5,6). New versions allow "another gospel," warned of in 2 Cor. 11:4, to creep on to the pages of their versions.

Actual samples of foreign language Bibles are shown in *In Awe of Thy Word*. A complete facsimile of the entire Nuremberg Polyglot's Gospels is on the CD-ROM edition.

1599 Nuremberg Polyglot Bible	Where was the Bible before the KJV of 1611? John 6:47		
Greek 1599	Same as KJV;	See below	
KJV	on me		
English 1599	in me	See below	
Spanish 1599	en mi		
German 1599	an mich	See below	
Italian 1599	in me		
French 1599	en moi	See below	
Latin 1599	in me	See below	
NIV & TNIV	Omit		
NASB	Omit		
Catholic Version	Omit		
J. W. Version	Omit		

En verite en verité le vous di , Qu croit en moi a vie eternelle.

vitam æternam.

Derelosberein I fanburo nom she
that beleeneth in mes hath cuerlafting
life.

47. Warlich / warlich / 3ch fage euch: Wer an mich glaubet / Der hat bas ewige Leben.

Bas etvige Zeben.

Sanbelige / fanbelige / ieg figer eber / Duo fom tree paa mig / hand haffuer ber enige giff.

ith men of other tongues and other lips will I speak . . . saith the Lord." 1 Cor. 14:21 following

Wycliffe, editor of the A.D. 1384 edition of the English Bible, said, "The clergy cry aloud that it is heresy to speak of the Holy Scriptures in English, and so they would condemn the Holy Ghost, who gave tongues to the Apostles of Christ to speak the word of God in all languages under heaven" (p. 757, *In Awe of Thy Word*).

Coverdale said, "...the Holy Ghost is as much the author of it in Hebrew, Greek, French, Dutch, and English, as in Latin" (p. 846, *In Awe of Thy Word*).

Where was the Bible before the KJV of 1611? Mark 10:24		
Same as KJV, German, Spanish, Italian, French, Latin and others		
for them that trust in riches		
for them that truft in riches		
fo jhr vertrauen auff Reichthumb feltzen		
qui fe fient es richeffes		
confian en las riquezas		
che quei che fi confidan ne le richezze		
eft confidentis in pecuniis		
Omit		

24. 01 วี แต่ในการ ปีแน่ยแก้การ อีกา การ โดยเลย แกร . อำนาจเลย สนา โทร โดยเลย คราง คราง สมารถ การเลย ผล พลัส อิงคมองค์ เรา ราง การเลย คราง อาการ อีกา การ รองแลดา . เราะเบ ผลดา ภาคสาร วิจอบ เเดง ภิสา. nly the King James Bible has a built-in dictionary, with parallel peg-words that help the mind automatically find God's definition of any Bible word. Read about the use of this "line upon line" method by Wycliffe, Erasmus, Tyndale, Coverdale, the KJV translators, and martyrs in *In Awe of Thy Word* (Isa. 28:10).

1. Line

<u>Underline</u> the words **which surround** the word in question.

2. Look

Look for those same words repeated elsewhere:

Look for those same wo

Find the word or words which occur in a parallel position to the word in question.

"Let him refrain his tongue from evil . . .

Let him eschew evil, and do good" 1 Peter 3:10, 11

Ect min coolew evil, and do good 11 etcl 5.10, 11			
Verse	Pegs	Definition	
1 Pet. 3:10	Let himevil	eschew	
1 Pet. 3:11	Let himevil	refrainfrom	
Ezek. 35: 5	thou hasthatredblood	Because	
Ezek. 35: 6	thou hasthated blood	sith	
Ezek. 35:10	thou hast	Because	
Titus 2:5	obedient unto their own thatof GodIn all things	keepers at home	
Titus 2:9,10	obedient unto their own thatof Godin all things	Not purloining	
Judges 9:2	whichpersons	threescore and ten	
Judges 9:56	whichbrethren	seventy	
1 John 1:2	unto you	shew	
1 John 1:2	unto	manifested	
1 John 1:3	we unto you	declare	
1 John 1:4	we unto you	write	
1 John 1:5	unto you	declare	

nly the King James Bible keeps the early English Bible words and sounds which codified the letter meanings recently discovered by computational linguists from MIT and Stanford Universities. Coverdale spoke of the Bible's "holy letters." *In Awe of Thy Word* demonstrates all 26 letter meanings. One example (the letter 't') follows:



Tt The meanings of the **letters** and sounds are taught in their first usage in Geneis.

The letter 't' is a picture of a pointer stick. The first usage of the letter 't' in Genesis 1 is the pointer word "the."

't' means 'from there to here'

(from the bottom point to the top point or vice versa). This definition is given in the second usage of the letter 't' in the word "there" in Gen. 1:3.

"I am the... †ruth" (John 14:6).

The t is a picture of the "I am" crossing earth's horizon—line. Jesus Christ bridged the gap, 'from hell to heaven' when, "The God of our fathers raised up Jesus, whom ye slew and hanged on a tree" (Acts 5:30). The 't,' with its trunk and two branches, pictures the vertical "tree" of the knowledge of good and evil, the tree of life and the cross of Calvary (Gen. 2:9). The t points us to heaven.

In Genesis 1 the t continues to point to things with "that," "to," "them," and "their." Its stick bridges "things" "together." "Together" is 'to gather' 'from there to here.' Its linear track moves from spot "two" to "third" place.

Genesis 2 and 3 continue pointing with "toward," "this," "these," "they," "thou," and "them." *Single* stick pronouns, such as "thy," "thou," "thine," and "thee," are *singular*. Objects move 'from there to here' with a "touch" and are "taken." "[T]horns" and "thistles" point out and touch you. Words go 'from here to there' as they are "told." "Time" moves 'from one point *to* another' and 'from now to then' with "til." "thence," and "then."

Magnus observes 't's typically "linear track." Linear Bible objects include the "tower," "table," "tablet," "tares" (tall growths), "tackling" (long ropes), "tent" (held up by a linear pole), "throne" (a tall-backed chair), and the "tail." Language that goes from 'here to there,' that is, from 'one to another' is "talk," "tell," "told," "thank," "tattler" (long tongue), "testimony," "testify," and "testament." Things which fall in a linear path are "tradition," "tears" and "tiles," We "travel," "traverse," "tread," and "till" the ground in a linear path 'from here to there.' Communication is from a "teacher" to each person. To leave the straight path of "Iruth" is to "transgress" from 'here to who-knows-where.' The "thrust" and "travel" of the "tide" moves 'from here to there.' Money moves from us to Uncle Sam in the form of a "tax." We move 'from this to that' "through" "therefore." To summarize, the letter 't' is often linear and frequently means "to."

nly the King James Bible's pre-conditioned sound-meanings self-define each Bible word. Read the following example and *In Awe of Thy Word* to see why Erasmus said, "God is in every syllable."

WORD buriers

The word 'buriers' is seen in Ezekiel 39:15 only. Almost *every word* which contains the letters in 'buriers,' and precedes its usage, describes a funeral!

buriers: Friends who carry the burden of the casket on its journey from the church sanctuaries to the burial. Through the experience, the buriers tarried, mourned, and cried. They were wearied and grieved. Sobriety characterized the Old Testament Jewish priest. The marble quarries provided the burial monument. Miseries await the unsaved who will burn in a furnace of fire. The saved, though tried, glorieth and sings with their psalteries.

KJV Sound-files of Words (which help define buriers)			
bur 🗁	ur 🗁	rie 🗁	
burden	mourn	cried	
burn	jo <mark>ur</mark> ney	g <mark>rie</mark> ved	
buried	f <mark>ur</mark> nace	g <mark>rie</mark> vous	
		bu <mark>rie</mark> d	
~		priest	
	/	wearied	
		g <mark>rie</mark> f	
		f <mark>rie</mark> nds	
		tar <mark>rie</mark> d	
		sanctuaries	
4.		quar <mark>rie</mark> s	
		t <mark>rie</mark> d	
		wea <mark>rie</mark> th	
7/12	1/4	expe <mark>rie</mark> nce	
	12.	sob <mark>rie</mark> ty	
		mise <mark>rie</mark> s	
V	1	psalte <mark>rie</mark> s	
	glorieth		

nly the King James Bible is called "miraculous" by Auburn University English Professor, Ward Allen, because its concise, comforting and easy to memorize rhythm, rhyme, meter, and matching sounds are ordered with precision to create parallel definitions and comparisons in the mind.

Read about the KJV translators' use of the Bible's built-in dictionary, looking for a word's "brother" and "neighbor" (*In Awe of Thy Word*, p. 559). For example:

2 syllable parallel definition	1 syllable parallel definition	2 syllable parallel definition	1 syllable parallel definition
my feet '	were	al' most	gone '
my steps '	had	well' nigh	slipped '

What is one of God's purposes for placing the accented syllables in exactly the same place? In this sample the matching iambic meter in this verse helps the reader find the parallel definition of words. Each line has six syllables, divided into 3 identical feet each. These pair up perfectly to create parallel definitions.

Another method God used to connect thoughts or words is through the use of echoed letters.

In Luke 12:26 the 'least' is contrasted with the 'rest' by the mutual position of the 'st' sound (end of 4th syllable). The KJV, with the least syllables, is the only version where:

Parallel sounds + syllables = Parallel thoughts

Parallel sounds + syllables = Parallel thoughts						
Bishops' Bible	Luke 12:26	thing which is least thought for the remnant			4 5	
King James		thing thought	which for	is the	least rest	4 4
NIV, TNIV	Bad	very little thing worry about the rest			5 6	
HCSB	Worse	even a little thing, worry about the rest			6 6	
NASB	Worse Yet	a very little thing anxious about other matters			6 8	
ESV	Worst of All	even a very little thing worry about other matters			8	

nly the King James Bible comforts, matching the body's parasympathetic rhythms on every line. God said, "...my words...are...health to all their flesh." (Pro. 4:20-22).

"The wedding is ready, but they which were bidden were not worthy." Matt. 22:8

• Front rhyme joins 'wedding' and 'ready.'

The double 'dd' eye-rhyme unites wedding and bidden.
The terminal y's in 'worthy' and 'ready' link them.

The w's in 'wedding,' 'which,' 'were,' and 'worthy' connect them.
The 'b's in 'but' and 'bidden' wed them.

• The KJV is the most succinct with only 11 syllables.

Bishops' Matt. Bible 22:8		wedding in deed is prepared bidden, were not worthy		
King James 11 Bible syllables		wedding is ready bidden were not worthy		
NASB	12 syllables	wedding is ready invited were not worthy		
HCSB	12 syllables	banquet is ready invited were not worthy		
ESV 13 syllables		wedding feast is ready invited were not worthy		
TNIV & 16 TNIV syllables		wedding banquet is ready invited did not deserve to come		

nly the King James Bible's easy and precise grammar has 11 different forms to help identify the 11 different parts of speech. These prevent confusion and the doctrinal errors seen in new versions and exposed in *In Awe of Thy Word*.

King James Bible			NIV, TNIV, NASB, NKJV, ESV, HCSB, etc.		
1	singular nominative	thou "thou art the man"	you (could be confused as either singular nominative, singular objective, plural nominative or plural objective)		
2	singular objective	thee "I have loved thee"	you (could be confused as either singular nominative, singular objective, plural nominative or plural objective)		
3	singular possessive pronoun	thine "thine is the kingdom"	your (could be confused as either singular or plural)		
4	singular possessive adjective	thy "Thy will be done"	yours (could be confused as either singular or plural)		
5	plural nominative	ye "Ye must be born again"	you (could be confused as either singular nominative, singular objective, plural nominative or plural objective)		
6	plural objective	you "and because I tell you the truth"	you (could be confused for either singular nominative, singular objective, plural nominative or plural objective)		
7	plural possessive adjective	your "the lusts of your father you will do"	your (could be confused as either singular or plural)		
8	plural possessive pronoun	yours "yours is the kingdom of God"	yours (could be confused as either singular or plural)		
9	First Person (I)	write	write (could be confused as either first person or second person)		
10	Second Person (thou)	writest	write (could be confused as either first person or second person)		
11	Third Person (he, she, or it)	writeth	writes		

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